



**COMMUNISM is TREASON!**

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"The Nation's Anti-Communist Newspaper"

# Common Sense

"All the News  
Kept Out of Print"

Reg. U. S. Pat. Off.

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## REDS TRY MAIL CONTROL

The *Jewish Examiner* of Brooklyn, New York, Rabbi Louis D. Gross, editor, in issue of December 28, carries bold headlines over an article which states that *Common Sense* flooded New York and Brooklyn with issue No. 148, evoking angry demands by Jews to demand of Congress that the mails be denied to *Common Sense*.

The article also states that McGinley, editor of *Common Sense*, "played a leading role in the attempt to smear Mrs. Anna Rosenberg when she was appointed to the post of assistant defense mobilizer."

The *Examiner* article mentions further that some Congressmen publicly stated: those responsible for the attempted character assassination, "including the convert to Christianity, Benjamin Freedman, Gerald L. K. Smith and McGinley," would be probed by a committee, but "nothing has happened so far."

*Common Sense*, according to the *Examiner*, "equated" Judaism with Communism. Actually, *Common Sense* stated positively that they are the same, and will gladly prove it.

In closing the article the *Examiner* says: "Whether or not the bills could be introduced at the coming session may depend on the force of public opinion."

The *Jewish Examiner* takes the same position Judaism always takes—it refuses to answer the charges made by Christian people who are alarmed at the control of key positions, in principal governments of the world, by Jews.

The reason no committee of Congress called for a hearing of those who exposed Anna Rosenberg for what she really is should be plain to those informed. *Common Sense* knows, and the *Jewish Examiner* knows, that if a fair, open hearing was held Anna Rosenberg would not have been allowed to retain the position she has which gives her control of hiring thousands every month—approximately a million people since December 6, 1950.

When evidence of Red affiliations began to mount, Zionist friends of Anna M. Rosenberg arranged for a release stating that the Red Anna Rosenberg was located in California. It is a year since, but no amount of prodding or accusing has been sufficient to bring forth the supposed "California" Anna Rosenberg. No one to whom we have talked believes the concocted story which took the heat off the Anna M. Rosenberg named to a top government position. Why was it, of such importance that the Jews have Red Anna placed in this position? Before the end of 1952, everyone will know.

The *Jewish Examiner* calls for Jewish organizations to bring pressure on Congress soon after it convenes to prevent *Common Sense* from using the mails—just because they do not like the exposures. They say *Common Sense* is guilty of grave libel. *Common Sense* gladly takes them up on this accusation. If it is proven that we are libeling them, we will voluntarily discontinue.

How simple to get rid of *Common Sense*: Congress arranges an OPEN hearing and, if we do not prove our charges against Judaism, then we are libeling them. If it is proven that we are libeling the Jews, we will apologize and turn *Common Sense* over to the Red, American Jewish Congress.

Rabbi Gross, just think how ridiculous you would make us look—discredited before the whole Country.

As soon as you Jews have complete control here, as you have in Hungary, Poland, Czechoslovakia, Yugoslavia, Rumania and the Soviet Union, you can close *Common Sense* WITHOUT A HEARING. If you try it now, you will meet plenty of opposition. Thousands of people would welcome an OPEN hearing. The following are a few things we will prove:

You Jews are entirely responsible for the

United States' entering World War II which cost our taxpayers 500 BILLION, took countless American lives, and placed Europe almost entirely under Jewish control.

You Jews were, and are, the power behind Roosevelt and Truman.

You Jews have eaten the heart out of the Republican and Democratic parties. You own the two principal candidates in the Republican Party as well as the Black Horses.

—(Continued on Page 4)—

## JEWS HONOR TRAITOR



Paul Ginsburg, national commander of the Jewish War Veterans, presents the organization's 57th annual gold medal to Secretary of State Acheson. Albert M. Greenfield, Philadelphia, dinner chairman (right), looks on.

The Country has been screaming for the firing of Acheson. The Veterans of Foreign Wars and the American Legion passed resolutions asking that Acheson be fired. The Jewish War Vets, on December 30, 1951, at the Waldorf in New York, presented Acheson with their top annual award, a gold medal as one of the most valuable Americans of 1951! Yes, valuable to the Jews.

Acheson has been giving all possible aid to Reds by the slipshod methods employed by the State Department. It has been necessary to ransom American fliers; newspaper reporters have been imprisoned. This grew so bad the American Legion was finally forced to comment, through its national leader, Donald R. Wilson, that the American Legion would, if necessary, pay the \$120,000 ransom demanded by "Communist Hungary" for the release of four American airmen.

The statement issued, after condemning the imprisonment of the four American fliers, commented on the Otis and Vogeler cases. It said:

"In this case, the Bill Otis case, the Vogeler case and all the others, stand as monuments to the muddled-headedness and bankruptcy of the foreign policy of our

government. They show the open contempt which other governments have for us. They reflect the ultimate price which will have to be paid for the continuation of indecision, defeatism, incompetency, and lack of firmness in the conduct of our foreign affairs. This demonstrates the need for an immediate change in the leadership of the State Department beginning with the present Secretary of State. We must have leadership with courage enough, confidence enough and boldness enough to proclaim an end to the indignities arrested upon this nation and its citizens by other governments by demanding and getting the respect which the greatness and power of America merits. Let those who would insult us be clearly and firmly told that we are sensitive to our honor and will fight to defend it."

Those who have wondered what mysterious power has kept Acheson in office, despite all opposition from loyal Americans and demands for Acheson's removal, NOW have the answer.

With the blood of 150,000 casualties on his shoulders Acheson accepts the Gold Medal for his service to America. What a hypocrite—what a cover-up!



# A Priest Speaks--

(Continued from Issue #150)

## CHRIST versus ANTICHRIST

"Let no man deceive you by any means, for unless there come a revolt first, and the man of sin be revealed, the son of perdition, who opposes and is lifted up above all that is called God, or that is worshipped, so that he sitteth in the Temple of God, showing himself as if he were God. Remember . . . I told you these things? And now you know . . . that he may be revealed in his time. For the mystery of iniquity already worketh . . . and the wicked one shall be revealed . . . Whose coming is according to the working of Satan, in all power, and signs, and lying wonders. And in all seduction of iniquity to them that perish; because they receive not the love of the truth." (2nd Epistle St. Paul, 2:1-16)

## THE GREAT APOSTASY

The reigning Pontiff of the Church, Pope Pius XII, describes our times as the darkest days since the Deluge and speaks of punishment such as humankind has never known before. The Most Rev. Andrew Joseph MacDonald, O.S.B., Archbishop of St. Andrews and Edinburgh, said: "At the present moment the world is trembling on the brink of the greatest catastrophe that the human race has ever known and yet Catholics remain sunk in apathetic complacency . . . Some twelve months ago the present Holy Father pronounced perhaps the most solemn warning ever given to the Church by the Vicar of Christ. He said that the hour had struck; the battle, the most widespread, bitter and ferocious the world has ever known, has been joined. It must be fought to a finish."

A world which still pretends to belief in Almighty God, yet denies the very existence of Lucifer, is the saddest commentary on our modern times. It is the greatest paradox in an age of paradoxes. In this era of brilliant lights and black shadows, we have "great" theologians who dismiss Satan as one mythological beast resembling the dragon of our childhood fairy tales and even relegate their Creator to the category of mythology. Ours is an "enlightened" era, of social security from womb to tomb; an age of science, but even the scientists can't provide security against their contribution to civilization of bigger and better atom and hydrogen bombs! Indeed our age is so progressive that we are even formulating a "new" religion based upon scientific knowledge which will prove far more dangerous than any atom or H-bomb! This new weapon of the scientific and social-minded theologians is designed to destroy men's souls, not merely their minds and bodies. The present struggle is not a mere political battle to defraud the minds and bodies of mankind but to destroy their souls and is in very fact a religious war.

This "new" religion, which has the support of the United Nations organization, is no doubt the "religion" Dr. Harry Emerson Fosdick refers to in his article in the December, 1951, issue of the United Nations' world, entitled "Tomorrow's Religion." Dr. Fosdick is one of those National Council of Churches of Christ (formerly Federal Council of Churches of Christ of America) atheists who neither believes in the Divinity of Christ nor His Virgin Birth: "Of course," he says, "I do not believe in the Virgin Birth or in that old-fashioned substitutionary doctrine of the Atonement and I do not know any intelligent Christian Minister who does." Neither does Fosdick believe in the life hereafter; in the course of his Ingersoll Lectures at Harvard, he ridiculed heaven as "a perpetual religious serenade." The only basis for belief in immortality is the futility of the present world if no other world follows, and Fosdick's belief in immortality is not based upon Christian theology but the Naturalistic views of Ralph Waldo Emerson, the Agnostic poet. "My belief in life eternal," wrote Fosdick, "springs out of the haunting faith which Ralph Waldo Emerson put into words characteristically compressed, 'What is excellent, as God lives, is permanent.'" (see *New Faith For Old*, pp. 36, 13, etc.).

Fosdick and his fellow apostates in the NCC subscribe to the belief that the contributions of Buddha, Mohammed, Brahmo, Karma-Krishna, Baha 'u 'llah, founder of the Baha'i cult and its present prophet, Abdul Baha, to religion are just as important as those of Christ, Whom they ignore as the Redeemer of mankind from the bondage of hell. Fosdick's fellow apostate in the NCC, Dr. J. W. Nixon of the Colgate-Rochester Divinity School and Chairman of the FCC Department of Research and Education, tells us that if a prophet should arise who can make man's life more

rich and abundant than Jesus did, he will inaugurate a revolution comparable to that of Jesus Christ. In his work, *An Emerging Christian Faith*, Nixon writes:

"We shall not bandy words about the finality of Christ nor attempt to prejudge the future. The field is open for anyone at any time to mean more to men than Jesus has meant. If anyone can give us a vision of God more satisfying than that of Jesus, if he can make God more real and accessible, man's life more rich and abundant, fellowship with God more intense and expansive than Jesus made it, if he can meet the needs of the humblest and illumine the dark hours as Jesus could not: then he will inaugurate a revolution in religion comparable to that associated with the Nazarene." (p. 200)

"The great religious traditions within which we were reared as children is breaking up," says Dr. Nixon on p. 21 of this same work, "and a new framework of religious thought" must be developed to replace the religion of Christ, but he adds: "we cannot be sure that it will even be recognized as Christian." (p. 20) As for the "new" god (apparently Nixon and his associates overlook the fact he is none other than old Lucifer, the Prince and god of this world), whom Nixon tells us "will inaugurate a revolution in religion comparable to that associated with the Nazarene," he will actually be a human being, and under this great "religious" reign, Nixon adds:

"The wolf will need to dwell with the lamb, the calf, the young lion and the fatling together . . . only the Agent of that regeneration will be no Messianic King endowed with miraculous powers but man . . . 'Nature's Insurgent Son' leading the urges and the strivings of Nature to their larger fulfillment . . ."

One is led to believe that Dr. Nixon only copied the works of philosophers of Karma-Krishna, the Vedantas, Theosophists and find them duplicated in the works of Swami Vivekananda, Baha 'u 'llah, and other atheists of the Orient. For instance, he teaches that Christ was only a man and on p. 90 insists that modern Christians "are not turning to the formulated doctrines of the Church concerning Christ nor are they turning to the supernatural or miraculous investiture which accompanies the presentation of his figure in the Gospels," for the Gospels, says Nixon, "may be traced for their origin to the religious fancy" of Jesus (p. 175), who was "unreservedly a human being. As a demi-god he is not an object of imitation. And if he walked among us on spiritual stilts, exhorting us to come up higher, there is an unreality in his message which is ultimately unescapable . . . He was the child of his people and of his time." Therefore, Dr. Nixon insists, we must turn to comparative religion, the Natural religions of the Oriental prophets, those other faiths besides Christianity which had their special revelations, their inspired books, their miracles, saviours, and salvation (p. 17) and discard our inherited conceptions such as those concerning hell, the Second Coming, and even "the Virgin Birth" (now) traced to non-Christian origins.

We shall discuss the Fosdicks, Nixons, Caverts, and other helmsmen of the rudderless ship of the atheistic FCC, otherwise known as the National Council of Churches, in a subsequent chapter entitled *The Apostles of Atheology*. For the present the eulogy given Fosdick and his fellow monsters of apostasy by the American Association for the Advancement of Atheism should suffice to convince the reader that these Faithless leaders of the faithful are the Agents of Lucifer and devoted to the task of establishing the Synagogue of Satan. In its Fifth Annual Report, the American Association for the Advancement of Atheism praised the efforts of Fosdick and his fellow atheists as follows:

"They are saving the ship of Christianity by throwing her cargo overboard. With what zeal the Fosdicks and Shailer Mathewses and the whole crew of rescuers toss out . . . the Virgin Birth, Atonement, and the Resurrection. How long will men sail the seas in an empty ship? They will go ashore and enjoy life with the atheists. We welcome the aid of the modernists and pledge them our fullest support in ridding the world of any serious acceptance of Christian theology."

Bishop Griffin of Springfield, Ill., who, in the course of a sermon delivered in his cathedral January 8, 1948,

and reported in the *Catholic Worker* and other publications, said:

"It will not be by Doctrine that reconciliation will be effected. People are not drawn to Christ by theological filibustering. Does the zealot of the picket line give a snap of his fingers about Purgatory? Does the millionaire worry about the Virgin Birth or the Immaculate Conception? How many Catholics embrace the Faith because of Dogma? . . ."

The present writer embraces the Faith because of Dogma and we sincerely believe that the vast majority of Catholics do likewise. Perhaps the Bishop can explain just what Christ meant when He exhorted His Apostles to go forth and teach His Doctrine to all nations? Their theological filibustering brought them eventual Martyrdom, but it also planted the seeds of a new civilization. One is also tempted to doubt that either of these members of the Catholic Hierarchy ever heard of the SYLLABUS OF MODERN ERRORS of Pope Pius IX, which forbids just such errors as these men are perpetrating, let alone the "MONITUM" of the present Holy Father, Pope Pius XII, of June 5, 1948, which forbids Catholic participation in Inter-Faith societies, including the National Conference of Christians and Jews.

Rev. John La Farge, S.J., of the editorial staff of the Jesuit's National Catholic Weekly Magazine, *America*, would have the public believe that the Church intends to eliminate Her prayer in the Good Friday Liturgy which refers to "perfidis Judaeis," as reported in the *New York Times*, Oct. 1, 1948. But an inquiry directed to the Liturgical Commission, headed by Clemente Cardinal Micara, revealed that Rev. La Farge's public statement was a baseless invention of his own imagination and he made a public retraction of his statement which appeared in the *New York Times* of Oct. 6, 1948. Father La Farge, together with his Clerico-Liberal associates on the editorial staff of *America*, have been peddling a diluted Catholicism which is in absolute violation of the SYLLABUS of Pius IX, which seeks to soften up the "hard" doctrines of Christ, in favor of the "new" Christianity whose central doctrine is Socialism and racial equality. Brotherhood with International Jewry is more important to the editorial staff of the *America* than Brotherhood in Christ. The entire theme of International Jewry's doctrine of hatred of all things Christian for the past two thousand years is: "if you can't lick 'em, jine 'em." Thus, Jewry's sole purpose in having Christians "jine" up with the National Conference of Christians and Jews is to destroy Christianity by promoting atheism. Pope Leo XIII made this explicitly clear in his Letter of Dec. 8, 1892, wherein he warned Catholics:

" . . . familiar intercourse should be cut off, not only with the openly wicked but with those who hide their real character under the mask of universal toleration, of respect for all religions, of the mania of reconciling the maxims of the Gospel with those of the Revolution, Christ with Belial, the Church of God with the State without God. . . . Besides, as it is a question of a sect which has invaded all domains, it is not enough to remain on the defensive; Catholics must descend courageously into the arena and combat it face to face. This you shall do, dear Sons, by opposing publications to publications, schools to schools, associations to associations, congresses to congresses, action to action. . . . Above all, Catholic parents should not confine their children to schools that are not safe. . . . With your persons and your money help the Catholic Press. . . ." (Trans. of Orig. pub. by Le Bonne Presse, Paris)

WHAT CATHOLIC PRESS? How many Catholic publications today, with the exception of the Brooklyn Tablet, London Tablet, and a few journals of minor circulation, are actually "Catholic" publications? How many of them remind their readers of His promise uttered from Calvary's height: "And I, if I be lifted up from the earth, will draw all things to Myself." (John XII:32)? On the contrary, many of them would drag Catholics down to the same secular level as the Public Press, which was described by An American Agnostic, in his work, *Rebuilding A Lost Faith*, as follows:

"A considerable portion of the Press is now an ominous danger to public morals, since it has shown itself to be both vile and venal and willing to deceive and brutalize mankind. . . . What adds to the peril of this capitalized Press,—which is, of course, not confined to

—(Continued on Page 3)—



## PRIEST SPEAKS

—(Continued from Page 2)—

any country—is the deplorable fact that millions of the peoples of all lands find in their newspapers their only mental food, and form their opinions on practically all subjects by reading insincerely-written editorials. Some even have time only for the headlines!"

Newspaper men "are intellectual prostitutes," the author says, and quotes "Phillip Francis, for years an editorial writer of great influence in America, and who had had for forty years an intimate connection with journalism," as stating: "With a few honorable exceptions, the big papers and magazines of the United States are the most ignorant and gullible, as well as the most cowardly and controlled Press, printed in any country in the world. The majority of their owners are mere financiers, who look upon their magazines and newspapers simply as money-making mills, and who, whenever it is a question between more coin and good, honest, patriotic public service, will take the coin every time." (*The Poison In America's Cup*, p. 31). And, the author continues: "... It is the duty of the New York journalist," quoting John Swinton, New York Editor, during an annual dinner of the New York Press Association, whereat he said: "It is the duty of a New York journalist..." (mark the words well) "to lie, to distort, to revile, to toady at the feet of Mammon, and to sell his country and his race for his daily bread, or what amounts to the same thing, his salary. We are marionettes. These men pull the strings, and we dance. Our time, our talents, our lives, our capacities are all the property of these men; we are intellectual prostitutes." (3rd Ed., p. 28).

The only differences we can distinguish between some of our so-called "Catholic" publications, such as *America*, *Commonweal*, *Catholic Worker*, *Integrity*, etc., is that they write lukewarmly, indifferently, and do not attempt to form a convinced partisan for or against Christ. While on the other hand, the contrast between Zionist, Socialist, Communist and Jewish publications in general, and those purportedly controlled by Catholics, is astonishing indeed! From the first to the last line, the Naturalists, who are anti-Christian, aim at forming a convinced partisan of their readers, and their columns are written with vigor and profound conviction, even though they are the "rag pickers" of hate, ill will, falsehood and misery and propagate the doctrine of the Antichrist!

The only articles we've seen in *America* and other so-called "Catholic" journals that are written with conviction are those eulogizing Irish "Catholic" politicians of the New-Deal-Fair-Deal Social Revolution or articles in defense of the Communists and fellow travelers harbored by the Administration in the State Department, or the Social Revolutionaries in the ranks of Labor organizations. These so-called "Catholic" publications are also vehement when they attack such patriots as Westbrook Pegler, Senator McCarthy, Joe Kamp, Conde McGinley, Major Williams, Merwin K. Hart, Gerald L. K. Smith, and other Christian defenders of God and nation. We might summarize the publications purportedly controlled by Catholics, that is to say, if they are actually controlled by Catholics or a newspaper syndicate wielding outside financial influence, in the language employed by the author of the article "Catholic Journals?" which appeared in *La Vie Intellectuelle*, April 25 to May 10, 1933, from which we quote the following reference to Catholic journals which:

"... only too often shares in that cold and indifferent outlook on religious matters, with which the pupils of Catholic schools are reproached. They (the pupils of Catholic schools) have been brought up in a Catholic atmosphere they have breathed naturally, but they do not feel the healthy, life-giving purity of it. They are 'fed up' with religion as they are with Latin and Greek. The joy of possessing a treasure and the ambition to increase it seem to be dead within them. ... All these young Catholics seem to be unaware of the fact that they hold in their hands the torch which is meant to illumine the world. They carry it along lifelessly and without interest, just as they would a candle in a procession. Our Catholic paper does the same. Its attitude towards religion is the stereotyped one of discharging a duty that has to be per-

formed." (Dr. Eberle, director of *Viennoese Catholic Weekly*)

We might remind the editorial staff of *America* magazine and the owners, editors or directors of other Catholic publications of the admonition of Pope Pius X, when he established fundamental rules for Catholic Action, and which advice he repeated in his Encyclical Letter, *SINGULARI QUADAM*, Sept. 24, 1912:

"Whatever a Catholic does, even in temporal matters, he has not the right to neglect his supernatural interests, nay more, the prescriptions of Catholic teaching oblige him to direct everything toward the Sovereign Good as towards the last end of all things. All his actions, inasmuch as they are either morally good or bad, that is to say, in agreement or disagreement with natural and divine law, come under the judgment and jurisdiction of the Church. All those, therefore, who glory in the name of Catholic, whether considered individually or as members of an association, if they are mindful of their duty as Catholics, should endeavor to promote peace and charity and not hostility and jealousy between different classes of citizens. ... the social question is above all a moral and religious question, and for that reason must be settled by the principles of morality and according to the dictates of religion (Encyclical, *Graves de Communi*)."

To all apparent evidences, the editorial staff of the *America* has never heard of the MOTU PROPRIO, "Fin Dalla Prima," of Pope Pius X, issued December 18th, 1903, a collection of rules of Christian action traced out by Pope Leo XIII in his Encyclicals. To quote those dealing with Economics, utilizing the English Catholic Truth Society's translation:

"I. Human society, as God established it, is composed of unequal elements, just as members of the human body are unequal; to make them all equal is impossible, and would be the destruction of society itself (Encyclical QUOD APOSTOLICI MUNERIS).

"II. The equality of the different members of society consists solely in this: that all men come from the hands of their Creator; that they have been redeemed by Jesus Christ; and that they will be judged, rewarded, or punished by God ACCORDING TO THE EXACT MEASURE OF THEIR MERITS AND OF THEIR DEMERITS (Encyclical QUOD APOSTOLICI MUNERIS).

"III. Consequently, it is conformable to the order established by God that in human society there should be princes and subjects, masters and men, rich and poor, learned and ignorant, nobles and plebians, who, united by the bond of love, should help one another to attain their final end in Heaven, and their material and moral well-being on earth. (Encyclical, QUOD APOSTOLICI MUNERIS).

"IV. With regard to the goods of the earth, man has not only, like the animals, the use of them, but also the right of permanent ownership; and this, not only with reference to those goods which are consumed in being used, but also with reference to others. (Encyclical, RERUM NOVARUM).

"V. Private property is an indisputable natural right, whether it be the fruit of labor or industry, or transfer or gift on the part of another, and each one may reasonably dispose of it at will (Encyclical, RERUM NOVARUM).

"VI. To calm the strife between rich and poor, it is necessary to distinguish between justice and charity. Only when justice has been violated is there a right to make a claim (Encyclical RERUM NOVARUM).

"VII. The obligations of the poor and of the workman are these: to perform wholly and faithfully the work which has been freely and equitably agreed upon; not to injure masters in their property or person; to abstain from acts of violence, even in defense of their own rights; and never to turn their demands into disturbances (Encyclical, RERUM NOVARUM).

"VIII. The obligations of justice for capitalists and masters are as follows: to pay a just wage for workmen; not to injure their lawful savings by violence, fraud, nor by open or hidden usury; to allow them freely to fulfill their religious duties; not to expose them to corrupting allurements, nor to the danger of scandal; not to entice them from a love of their family; and from careful thrift; not to impose on them work unsuited to their strength, age, and sex (Encyclical, RERUM NOVARUM).

"IX. It is an obligation of charity for the rich and for those who have means to help the poor and needy, according to the precept of the Gospel. This precept is of such binding force that, at the day of judgment, as our Lord Himself tells us, a special account of its fulfillment will be required (Matt. xxv.) (Encyclical, RERUM NOVARUM).

"X. The poor, on their part, ought not to blush for their poverty, nor disdain the charity of the rich, above all when they think of Jesus, our Redeemer, Who, though He could have been born in wealth, made Himself poor to ennoble poverty and enrich it with incomparable merits for Heaven (Encyclical, RERUM NOVARUM).

"XI. Capitalists and workmen may themselves largely help towards the solution of the labor question, by institutions formed to give timely aid to those who are in need, as also to draw together and unite the two classes. Such are societies of mutual help, numerous private insurance societies, what are called 'patronages' for the young, and above all, workmen's unions (Encyclical, RERUM NOVARUM).

"XII. Finally, let Catholic writers, while upholding the cause of the people and of the poor, beware of using language which may inspire the masses with hatred of the upper classes of society.\* Let them not talk of claims and of justice, when it is a question of pure charity, as has already been explained. Let them bear in mind that Christ wishes to unite all men by the mutual bond of love which is the perfection of justice, and implies the duty of working for each other's good (Instruction of Sacred Congregation of Ecclesiastical Affairs). (\*Note: In a Letter of Cardinal Gasparri, Secretary of State, 9-10-1926, to Mgr. Otto Miller, President of International League of Catholic Workmen's Associations, this point is also touched upon: "A dangerous tendency is showing itself even amongst some Catholics, who, under pretense of favoring the rights of workmen—a matter in itself assuredly very just and praiseworthy—do not seem to take as much account of their duties." (To be Continued)

## WE WERE WARNED

"Your so-called 'progressive' politics in the United States were 'made in Germany.'"

"Your 'progressive' politics are the reflection of the sort of state socialism which Bismarck established as a concession to the great number of followers of Karl Marx, then existing, when he was molding the German Empire in 1870.

"Your educators do undergraduate work in our German Universities and come back chock full of conceptions of social justice, the beauties of bureaucracy, the efficiency of our system of government, and the high social and official positions accorded the pedagogues.

"As a matter of fact, our government is not nearly as efficient as most people think. No government ever is. It gets by because the German people are an obedient people, accustomed to regimentation. Are you Americans obedient?"

"You have adopted an income tax law in Congress. That is the beginning. You will have many more and more burdensome ones. Now you don't know a thing about the burdens of taxes. We in Europe know. But what amazes me is that your people seem so intent on following our example instead of developing the system provided by your constitution. Wait a few years and see the results!"

—Count Von Bernstoff in the *Washington Sunday Star* January 18, 1914

## ISRAEL'S NEW PIONEERS

Samuel Rolbant, a Jew of Tel Aviv, writing in the *New Statesman & Nation* of August 18th, has this to say about recent immigration to Israel:

"It brought into the country thousands of black marketeers from post-war Germany, smugglers from Damascus, horse-flesh dealers and horse thieves from Turkey, professional Rumanians, toughs from Casablanca, currency dealers from Shanghai, British subjects who could not solve their differences with H. M. Inspector of Taxes, embezzlers from all countries to which they cannot be extradited, estate property dealers, contraband men, peddlers, gamblers, speculators and bona fide shopkeepers, and thousands of others who simply embody the age-old Jewish tradition of living by avoiding unproductive labor."

—Reprinted from DEFENCE, England



## MAIL CONTROL

—(Continued from Page 1)—

Harold Stassen and Governor Warren—whom you intend to use at the convention to jockey their following as you Jews direct.

No one questions that you own Truman. Hence again, you intend to let the dumb people go through the motions of an election, and you win either way. You fear one man, General MacArthur, because you cannot buy or bluff him.

Still, no decent Jew need fear MacArthur.

Left-wing papers, edited by Jews, called for the dismissal of General MacArthur for years before the General was recalled from Asia.

You Jews are responsible for China (500 MILLION) going over to Communism. There our manpower will be depleted until we are helpless to defend ourselves against organized world Communism which is directed, and was created, 100% by Jews.

It is common knowledge that our State Department, directed by Zionist-loving Dean Acheson, with the help of the mental midget General Marshall, broke down Chiang Kai-Shek and established Communism in China. Who put Dean Acheson in office and keeps him there against the will of the majority of Americans? Felix Frankfurter directs the State Department through Acheson.

Acheson was taught by Felix Frankfurter at Harvard, then went into the office of Louis D. Brandies (Frankfurter's uncle) for the final touches which prepared him for the important post the Jews could place him in.

The Jews already boast in print that Christianity is through. Jews, Dr. Emil Weil and one Gerson, engineered the persecution of Cardinal Mindszenty.

The Jews who have been maneuvered into important positions in all governments, started immediately after Germany was crushed to put the heat on for trouble between the Soviet Union and the U. S., so as to bring about complete Jewish rule in the United States, as exists in all Europe and the Soviet Union as a result of the last war.

No one knows this better than the Rabbis.

The Jewish network, designed for Jewish control of the world, is very shrewd and places great value on its "secrecy." It is to maintain this "undercover" work that the Jews wish *Common Sense* silenced. Jews do not deny that the government officials of the so-called "Communist" countries are Jews. They just do not want it publicly known.

Further, Jews dislike having any light put on their Talmud, for it is not a holy book. It is the most filthy, vulgar writing ever put before the eyes of man, and it is required study for Jewish youths for 10 hours a week, for six years. It is the Talmud which boasts that the Jews crucified Jesus Christ, and contains such filth as: "A woman who has intercourse with a beast is eligible to marry a high priest." (Soncino edition, page 397).

Let's have an OPEN hearing and settle, once and for all, whether or not the Jews are being libeled, or whether they are guilty as accused. No one is opposed to them because of their race or religion. "By their fruits you shall know them." (Matt. 7:16)

Why is it necessary for the Anti-Defamation League alone (there are many other Jewish organizations) to spend an average of ten MILLION a year in the U. S. to prevent the public from believing charges against the Jews? This A.D.L. organization alone has 17 offices in the U. S. Their literature boasts that they have 2000 "investigators" (snoopers) and use movies, speakers, many booklets, furnish two sizes of movie films, use billboards, magazine and newspaper writers, comic books. Is there any other group—race or religion—which has to do this—keep a permanent "defense arm" to defend themselves?

All the Jew leaders need do is quit being devils and there will be peace on earth.

### WE ARE GRATEFUL

This Christmas we received many beautiful cards. We are very grateful. Inasmuch as we are so covered with work, may we ask that each of you accept this as an acknowledgment for your kindness.

We send, through these lines, our appreciation and best wishes for your Health and Happiness in the New Year.

—Conde McGinley



Emil Weil

Emil Weil, recently appointed Hungarian Minister to the U. S., is shown above as he left the White House after presenting his credentials. A Jew, he joins the already-long list of Jews presently ruling "Communist" Hungary.

It is reported that President Truman, when accepting Weil's papers, spoke of America's "deep friendly interest in the welfare of the Hungarian people." Perhaps Truman, if he gives the matter any thought at all, can ask Hungary about the "deep friendly interest" recently shown four American Air Corpsmen, for whom the U. S. Government had to pay a \$120,000 ransom. Perhaps even the Hungarian-born Jewess, Annie M. Rosenberg, will ask her native nation to return the U. S. airplane which the Hungarian "government" confiscated and has not, as yet, released despite the ransom money paid for the U. S. airmen.

The President of the United States does not, obviously, read *Common Sense*. If he did, he would know that his Assistant Secretary of Defense, Annie Rosenberg, is a relative in "faith" of the following rulers of Jew-ruled Hungary:

Matyas Rakoski, Deputy Prime Minister (Jew); Peter Gabor (Beno Auspitz), Chief of Political Police (Jew); Erno Gero (Singer), Minister of State (Jew); Zoltan Vas (Weinberger), Chief of Planning (Jew); Joseph Revai (Roth), Minister

of People's Culture and Editor of official Communist Party organ SZABAD NEP. (Jew); Ivan Boldizzar (Blum), Chief of Press for Foreign Affairs (Jew); Mihaly Farkas, Minister of Defense (Jew); Dr. Ference Erdei, Minister of Agriculture (Jew); Ander Berey, Under-Secretary for Foreign Affairs (Jew); P. I. Sebestyen, Under-Secretary for Foreign Affairs (Jew); Joseph Mecer, President of the Hungarian High Court (Jew).

In 1934 the Communist Doctor Weil, a Jew, was arrested in Budapest and sentenced to 15 years in jail. Now, sixteen years later, he has become Hungarian minister to Washington.

It was Doctor Weil who administered drugs to Cardinal Mindszenty after the Cardinal had fainted after seeing his secretary, Andrew Zakar, led into the Cardinal's presence. Zakar, covered with blood from harsh beatings, was hysterical and shouting wild answers to questions.

Such NICE people there are in Washington today!

Enclosed is payment for five new subscriptions.  
F. O., So. Carolina

## LETTERS TO THE EDITOR

Dear Mr. McGinley:

I greatly admire your faith and courage. It is a great tragedy that we have so very few men like you. Yourself and Senator Joseph McCarthy of Wisconsin are, in my opinion, the two most outstanding men that I know of doing a great patriotic work without any fear or reward.

Dear Mr. McGinley:

Please accept the enclosed \$100 towards financing the new printing plant. May many more be magnetized in your direction. Best regards.

....., (A Catholic Priest), N. Y.

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